



EXHIBITOR REGISTRATION DETAILS

Thank you for purchasing an exhibit booth! We look forward to seeing you in Atlanta.

Each exhibiting company is entitled to two (2) registrations.

- **Two (2) Full Exhibitor Registration at no charge until October 4; after October 4, fee is \$75**

Please take note that these registrations are per individual and are not exchangeable between staff.

The two (2) Full Exhibitor Registrations include:

- Grand Opening Reception
- Monday Lunch
- Monday World of Coke Reception
- Tuesday Lunch
- Tuesday Networking Reception
- Wednesday Lunch
- Access to all technical sessions
- Access to all refreshment breaks

The Exhibitor Registration form must be completed and returned to exhibits@asce.org or via fax to **877-442-7214** no later than **October 4, 2018**. After October 4, there will be a **\$75** late processing fee.

Booths will not be permitted to setup if payment is not received.

Any additional tickets for events may be purchased on the registration form at the price of the ticket. Please mark the appropriate box for the event for which you wish to purchase a ticket.

Two special events are included in this conference:

- **Pre-Conference Workshop: ASCE Electrical Structures Standards and Guidelines: Technology Advancements**
Date: Sunday, November 4 from 1:00 - 5:00 p.m.
(This event requires an additional ticket purchase.)
- **Southwire Tour**
Date: Thursday, November 8
*This event requires an additional ticket purchase. **Sign up by August 20, 2018 - onsite registration not available.** Space is currently limited to 500 people. All tour participants are required to sign the Southwire Visitors agreement (located at www.etsconference.org). Southwire will review tour registrants and may remove market competitors from the list. You will be notified by September 7, 2018 if you've been removed.*



EXHIBITOR REGISTRATION FORM

Use one registration form per person

Each Exhibitor Booth includes (2) Full ETS 2018 Registrations. Additional attendees must register as a Full or Daily Registrant. Exhibitors registering after October 4, 2018, will pay a \$75 late registration fee.

Please complete the registration form including signature & payment information. Registrations will not be processed without full payment & registrant's full name. By submitting this registration form, the individual agrees to all the following registration policies:

- Recording of Sessions:** Video or audio recording of any educational session is strictly prohibited without prior written permission from both ASCE and the session presenter(s).
- Photograph and Video Release:** By submitting the Registration form, I hereby release any photographs or videos that may incidentally be taken of me during events by ASCE to be used for any purpose.
- Liability Waiver:** By submitting the Registration form, I agree and acknowledge that I am undertaking participation in ASCE events and activities at my own free and intentional act, and I am fully aware that possible physical injury might occur to me as a result of my participation. I give this acknowledgement freely and knowingly that I am, as a result, able to participate in ASCE events, and I do hereby assume responsibility for my own wellbeing. I also agree not to allow any other individual to participate in my place.

CONTACT INFORMATION * Indicates Required Information

FIRST NAME * _____ MI _____ LAST NAME * _____

CREDENTIALS _____ BADGE NICKNAME _____

COMPANY/ORGANIZATION * _____

ADDRESS _____

CITY * _____ STATE * _____ ZIP CODE * _____ COUNTRY * United States _____

E-MAIL * _____ **IMPORTANT: Email must be unique per attendee**

WORK PHONE _____

Become an ASCE Member Today!
 Visit www.asce.org/join or call 800-548-2723 for an application

Please answer these questions so that we may serve you better (* Indicates Required Information)

- My position is: Partner/Principal Senior Manager Middle Manager Technical/Professional Manager
- How many previous ASCE Conferences have you attended? 0 1 2 3 or more
- My age group: Under 25 25-34 35-49 50-65 Over 65
- I am a member of: ASCE ASCE/SEI Institute Another ASCE Institute named: _____
- Are you: Vegetarian Lacto-Vegetarian Ovo-Vegetarian Vegan Gluten-Free
- Check if you have allergies to: Peanuts Tree Nuts Seafood Other: _____
- Check if you need specific aids or services: Deaf or Hearing Impaired Blind or Visually Impaired Wheelchair Bound Other: _____

FULL REGISTRATION

- Complimentary till 10/4/2018 \$0
- If registering after 10/04/2018 or onsite, there is a \$75 late processing fee \$75

Included Tickets:

Tickets below are in full registration but ASCE/SEI DOES NOT assume you are attending all these events so please checkmark the events you do plan to attend – this gets you a ticket which is required when entering the event area.

- Sunday - Grand Opening Reception
- Monday - Lunch
- Monday – World of Coke Reception
- Tuesday - Lunch
- Tuesday - Networking Reception
- Wednesday - Lunch

ADDITIONAL TICKETS

(tickets below are included in your registration - if you have a guest that you want to purchase any tickets for, checkmark the extra tickets wanted)

	EB (now till 6/13/2018)	ADV (6/14/2018 till 10/17/2018)	ONS (10/18/2018 on)
Sunday:			
• Grand Opening Reception	<input type="checkbox"/> \$75	<input type="checkbox"/> \$75	<input type="checkbox"/> \$85
Monday:			
• World of Coke Reception	<input type="checkbox"/> \$85	<input type="checkbox"/> \$8	<input type="checkbox"/> \$95
Tuesday:			
• Networking Reception	<input type="checkbox"/> \$75	<input type="checkbox"/> \$75	<input type="checkbox"/> \$85
• Proceedings:	<input type="checkbox"/> \$90	<input type="checkbox"/> \$90	<input type="checkbox"/> \$90

PAYMENT

Full Payment, if applicable, must accompany this form. No REFUNDS are granted for on-site registrations.

Full Registration \$ _____

Additional Tickets \$ _____

Southwire Tour Ticket \$ _____

Pre-Conf. Workshop Ticket \$ _____

Total Amount To Pay: \$

CHECK: Make payable to ASCE/ ETS 2018 (Checks must be issued in U.S. dollars & drawn on U.S. banks).

PURCHASE ORDER: (must submit a copy of P.O. with this registration) # _____

CREDIT CARD

AMEX Diners Club Visa MasterCard Discovery

Credit Card # _____

Security Code _____

Expiration Date _____

SOUTHWIRE TOUR

Sign up by August 20, 2018

EB / ADV \$35

7:30 am 7:45 am 8:00 am 8:15 am

8:30 am 8:45 am

PRE-CONFERENCE WORKSHOP

Date: Sunday, November 4 from 1:00 - 5:00 p.m. (One per registration.)

EB	ADV	ONS
<input type="checkbox"/> \$140	<input type="checkbox"/> \$190	<input type="checkbox"/> \$240

***SIGNATURE:**